

**Time and Date**

2.00 pm on Tuesday, 3rd October 2023

**Place**

Committee Room 3 - Council House, Coventry

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**Public business**

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 12)
  - a) To agree the minutes from the meeting of Cabinet on 29<sup>th</sup> August 2023
  - (b) Matters arising
4. **Council Youth Justice Plan 2023-2025 Strategy** (Pages 13 - 116)

Report of the Interim Director of Children's Services
5. **Adult Social Care Annual Report 2022/2023 (Local Account)**  
(Pages 117 - 178)

Report of the Director of Adult Services and Housing

NOTE: A briefing note containing recommendations from the Health and Social Care Scrutiny Board (5) meeting held on 13<sup>th</sup> September 2023 is appended to the report at pages 177-178 of the document pack
6. **Outstanding Issues**

There are no outstanding issues.
7. **Any other items of public business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

**Private business**

Nil

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Julie Newman, Chief Legal Officer, Council House, Coventry

Monday, 25 September 2023

Note: The person to contact about the agenda and documents for this meeting is Michelle Salmon, Governance Services, Email: [michelle.salmon@coventry.gov.uk](mailto:michelle.salmon@coventry.gov.uk)

### Membership

#### Cabinet Members:

Councillors L Bigham, R Brown, K Caan, G Duggins (Chair), P Hetherton, A S Khan (Deputy Chair), J O'Boyle, K Sandhu, P Seaman, and D Welsh

#### Non-voting Deputy Cabinet Members:

Councillors P Akhtar, S Agboola, G Hayre, A Jobbar, G Lloyd and S Nazir

#### By invitation:

Councillors S Gray, P Male and G Ridley (Non-voting Opposition representatives)

### **Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Michelle Salmon**

**Governance Services**

**Email: [michelle.salmon@coventry.gov.uk](mailto:michelle.salmon@coventry.gov.uk)**